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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| STUDIJSKI PROGRAM: Sportski menadzment 2018/19. | | | | | | | | | | | | | | | | | | | | | STUDIJE: Specijalisticke studije | | | | | | |
| PREDMET: Osnove menadzmenta u sportu | | | Broj ECTS kredita: 6 | | | | | | | | NASTAVNIK: Mirjana Kuljak | | | | | | | | | | | | SARADNIK: | | | | |
|  |  |  |  |  |  | | |  | | |  |  |  | |  |  |  | |  | |  |  |  |  |  |  |  |
| Evidencioni broj | PREZIME  I IME STUDENTA | BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA | | | | | | | | | | | | | | | | | | | | | | | | UKUPAN BROJ POENA | PREDLOG OCJENE |
|  | DOMAĆI ZADACI | | | | | | | | | TESTOVI PRAKSA | | | | ESEJI | | | | | KOLOKVIJUMI | | | ZAVRŠNI ISPIT | |
| PRISUSTVO NASTAVI | I | | | II | III | | IV | V | | I | | II | III | I | | II | | III | I | II | III | Redovni | Popravni |
| 1/18 | Boskovic Antonije | 123456 |  | | | 2 |  | |  |  | | 3(6) | |  |  |  | |  | |  |  |  |  | 50 |  | 100 | A |
| 2/18 | Djuricanin Andjela | 123456 |  | | | 2 |  | |  |  | | 3(6) | |  |  |  | |  | |  |  |  |  | 50 |  | 100 | A |
| 3/18 | Djuricanin Ivana | 123456 |  | | | 2 |  | |  |  | | 3(6) | |  |  |  | |  | |  |  |  |  | 50 |  | 100 | A |
| 4/18 | Ivanovic Marko | 12---6 |  | | | 2 |  | |  |  | | - | |  |  |  | |  | |  |  |  |  |  |  |  |  |
| 5/18 | Popovic Vaso | --3456 |  | | | 4 |  | |  |  | | 3(5) | |  |  |  | |  | |  |  |  |  | 50 |  | 90 | B |
| 6/18 | Podjanin Vukasin | -2/2 3456 |  | | | 2 |  | |  |  | | 3(6) | |  |  |  | |  | |  |  |  |  | 50 |  | 95 | A |
| 7/18 | Zajovic Aleksa | 123456 |  | | | 2 |  | |  |  | | 3 (5) | |  |  |  | |  | |  |  |  |  | 50 |  | 100 | A |
| 8/18 | Krivokapic Marko | 123456 |  | | | 2 |  | |  |  | | 3(6) | |  |  |  | |  | |  |  |  |  | 50 |  | 100 | A |
| 9/18 | Petrovic Danilo | --3456 |  | | | 4 |  | |  |  | | 3 (5) | |  |  |  | |  | |  |  |  |  | 50 |  | 90 | B |
|  |  |  |  | | |  |  | |  |  | |  | |  |  |  | |  | |  |  |  |  |  |  |  |  |
| U Podgorici, |  |  |  | | |  |  | |  |  | |  | |  |  |  | |  | |  |  | PREDMETNI NASTAVNIK | | | | |  |
|  |  |  |  | | |  |  | |  |  | |  | |  |  |  | |  | |  |  |  |  |  |  |  |  |

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